



Los Angeles County Commission for Women



APPLICATION FOR DONATION

All requests for funds must be received 30 days prior to the next scheduled LACCW meeting (see attached meeting schedule). The requesting organization must provide the following information before consideration of a request.

Date: March 31, 2012
Commissioner: Reiko Duba
Supervisory District: Fifth

Name of Organization

Los Angeles County, Department of Parks and Recreation, Jackie Robinson Park

Address

8773 East Avenue R, Littlerock, CA 93543

Telephone Number

(661) 944-2880

FAX Number

(661) 944-0413

Contact Person

Peg Lee

Title

Recreation Services Supervisor

E-mail

plee@parks.lacounty.gov

Mission of Organization (Purpose and Goals)

Antelope Valley Jackie Robinson Park as one of the Los Angeles County, Department of Parks and Recreation create community through people, parks and programs. The Park provides the residents with quality recreational opportunities that promote a healthy lifestyle and strengthen the community through diverse physical, educational, and cultural programming that enhance the community environment.

History of Organization and Time of Existence

Named after baseball great Jackie Robinson, the park was dedicated on June 16, 1965. One of the driving forces behind Jackie Robinson Park is the Women's Club of Sun Village. Their primary purpose is to promote education, literacy and philanthropic activity among its members and to develop an interest in civic, social, and economic conditions in the community.

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Event Information

Date/Time

Saturday, June 9, 2012 All Day

Location

Los Angeles County Park – Apollo Park in Lancaster, CA

Target Number of Attendees

500 to 700

In what Los Angeles County District will this event take place?

5th District

In what Los Angeles County District does your organization belong to?

5th District

Constituency served within Los Angeles County (age, gender, ethnicity, income level, geographical region, etc.)

Everyone in the community

Specific Request (i.e. monetary contribution, use of LACCW's name or logo, access to mailing resources, and/or staff assistance)

\$750.00 to stage the second annual "LA County Run for Health in the Fifth District" In order to reach out the community and to encourage family fitness and exercise. Followed by a successful inaugural event at the Jackie Robinson Park in 2011, the second annual event will continue sending our message "Prevention Matters!" that focusing on the prevention of chronic diseases, and promotion of healthy lifestyle through good nutrition and physical activity.

The Commission, along with Los Angeles County Department of Health: Office of Women's Health, provide health education materials at the event site.

How will this donation benefit the organization?

Like many communities in Los Angeles County, there is an alarming number of overweight and unfit children, teens, and adults in the Antelope Valley. Overweight and obesity are at risk to developing chronic diseases, such as diabetes, hypertension and heart disease. Along with Los Angeles County, the Department of Parks and Recreation's "Healthy Parks" Program, the Commission for Women will participate in the obesity prevention program and

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work together to improve the quality of life for residents in the community. The Commission's support will enhance and improve Jackie Robinson Park's Adult Exercise Program and increase the overall number of participants. By providing health education materials, the Commission will educate, motivate, and empower the participants, who are role models for children, to adopt healthy life style and improve their overall quality of life.

Have you received donation funds from LACCW before? If yes, please specify the event, time, and amount of donation. If more than once, please specify the two most recent occasions.

No (☐), this is the first time we received donation from LACCW.

Yes (☒), we have received donation(s) from LACCW previously.

First Occasion:

Name of the Event: Jackie Robinson Park's Adult Morning Exercise Program for Women

Date of the Event: 2010-2011

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Please send this form to:

Los Angeles County Commission for Women
500 W. Temple Street, Rm. B-50, Los Angeles, CA 90012
PH: 213-974-1455
FAX: 213-633-5102
www.laccw@bos.lacounty.gov

For CW Office Only:

Date Received _____

Received By

Date of Review

Reviewed By

(Yes____) (No____)

Place on Agenda:

Reason for not placing on agenda

_____ (Yes___) (No___)
Date of CW Board Meeting Action Taken

(Yes___) (No___)
Notification Sent

Amount Approved

Reason for Rejection



COUNTY OF LOS ANGELES PARKS AND RECREATION DEPARTMENT and
COMMISSION FOR WOMEN

LOS ANGELES COUNTY RUN FOR HEALTH
2ND ANNUAL 5K RUN AND WALK & KIDDIE-K FUN RUN

Saturday – June 9, 2012 at 8:00 a.m.
Apollo County Park, 4555 West Avenue G
Lancaster, CA 93534
Registration Form

Name: _____ **Gender (Circle one):** Male or Female

Address: _____ **City:** _____ **State:** _____

Zip Code: _____ **Date Of Birth:** _____ **Age:** _____

Phone #: _____ **E-mail Address:** _____

Category (Circle one): Adult Run/Walk or Kiddie-K Fun Run (Under 10 years)

T-Shirt Size (Circle one): S M M L XL

Age Division (Circle one):

10- under	11-14	15-19	20-29
30-39	40-49	50-59	60-69
70-79	80+		

Acknowledgement of WAIVER agreement MUST be signed by all participants.

Waiver of Liability, Assumption of Risk, and Indemnity Agreement (must be signed):

In consideration of being permitted to participate in any way in the 2nd Annual of LA County Run for Health hereafter called "The Activity", I, for myself, my heirs, personal representatives or assigns, do hereby release, waive, discharge, and covenant not to sue the County of Los Angeles and its Special Districts, elected and appointed officers, commissions and commission members, employees, and agents from liability from any and all claims excepting those due to the gross negligence or willful misconduct of the County of Los Angeles and its Special Districts, elected and appointed officers, commissions and commission members, employees, and agents resulting in personal injury, accidents or illnesses (including death), and property loss arising from, but not limited to, participation in The Activity. **Assumption of Risks:** Participation in The Activity carries with it certain inherent risks that cannot be eliminated regardless of the care taken to avoid injuries. The specific risks vary from one activity to another, but the risks range from 1) minor injuries such as scratches, bruises, sprains, and embarrassment, 2) major injuries such as joint or back injuries and heart attacks to 3) catastrophic injuries including paralysis and death. **I have read the previous paragraphs and I know, understand, and appreciate these and other risks that are inherent in The Activity. I hereby assert that my participation is voluntary and that I knowingly assume all such risks. Indemnification:** I also agree to indemnify, defend, and hold harmless The County, and its Special Districts, elected and appointed officers, commissions and commission members, employees, and agents from and against any and all liability, including but not limited to demands, claims, actions, fees, costs, and expenses (including attorney and expert witness fees), arising from or connected with my involvement in The Activity and to reimburse them for any such expenses incurred. **Severability:** The undersigned further expressly agrees that the foregoing waiver and assumption of risks agreement is intended to be as broad and inclusive as is permitted by the law of the State of California and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

Acknowledgement of Understanding: I have read this waiver of liability, assumption of risk, and indemnity agreement, fully understand its terms, and understand that I am giving up substantial rights, including my right to sue. I acknowledge that I am signing the agreement freely and voluntarily, and intend by my signature to be a complete and unconditional release of all liability to the greatest extent allowed by law.

Signature of Participant or Parent/Guardian of Minor under 18

Date

COUNTY OF LOS ANGELES PARKS AND RECREATION DEPARTMENT and
COMMISSION FOR WOMEN

Signature of Participant Minor under 18

Date

DRAFT